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FROM: JOEL A. ROTHFUS

TELEPHONE NO.: 732-524-2772

ROOM NO.:

DATE: April 07, 2006

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| <input type="checkbox"/> Oath of Declaration | <input type="checkbox"/> Drawings _____ sheets |
| <input type="checkbox"/> Assignment | <input type="checkbox"/> MPEP 609/_____ |
| <input checked="" type="checkbox"/> Response | <input type="checkbox"/> Notice of Appeal |
| <input type="checkbox"/> Fee Transmittal | <input type="checkbox"/> Brief |
| <input type="checkbox"/> Charge to Deposit Account 10-0750 | <input type="checkbox"/> Priority Document |
| <input type="checkbox"/> Amendment | <input type="checkbox"/> Status Inquiry |
| <input checked="" type="checkbox"/> Extension of time | <input type="checkbox"/> Sequence Listings/Diskette |
| <input type="checkbox"/> Issue Fee Transmittal | <input type="checkbox"/> Biological Deposit Declaration |
| <input type="checkbox"/> PCT Filing _____ | <input type="checkbox"/> Other _____ |
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